



Holy Family Catholic Church
4820 Kinnamon Road
Winston-Salem, North Carolina 27103
Telephone: (336) 778-0600
www.holyfamilycllemmons.com

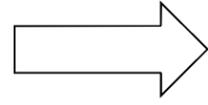
Rev. Jan-15

Holy Family Catholic Church



The Family Funeral Planner

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Prayer of the Faithful

PRIEST—Opening to Petitions

Reader: For _____, our brother/sister in Christ, who in baptism was given the pledge of eternal life, that he/she may now be admitted to the company of saints.

WE PRAY TO THE LORD

Reader: For _____, who was called to carry the Cross of Christ, that our Lord may raise him/her up on the Last day.

WE PRAY TO THE LORD

Reader: For _____, and his/her family and friends, that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus.

WE PRAY TO THE LORD

Reader: For all our deceased relatives and friends, and for all who have fallen asleep in the hope of rising again, that we may see God face to face.

WE PRAY TO THE LORD

Reader: For all of us assembled here in worship in faith, that our faith may be strengthened and we be gathered together again in God's kingdom.

WE PRAY TO THE LORD

(Please wait for Father to conclude the Petitions before leaving the Ambo and returning to your seat)

PRIEST—Closing of Petitions

Beloved in Christ

Please accept our sincere condolences and sorrow upon the death of your loved one. Holy Family Parish is here to help in any way we can. Members of our Bereavement Committee are here to assist you in arranging for a light luncheon following the funeral liturgy if that is your wish. This is an appropriate time and place to deliver any eulogies you may wish to offer in memory of the deceased. Please know that we look upon it as our great honor to be of service to you and your family at this most difficult time.

At the beginning of the funeral liturgy, a family member may help place the pall on the casket or ossuary, a reminder of our Baptismal garment and a symbol of our inheritance in Christ. You may also wish to place a Bible, crucifix or rosary on the casket or ossuary as a sign of the Christian life that the departed lived.

This booklet includes a removable Funeral Planner located in the centerfold beginning on Page 11. We welcome your participation in the preparation and celebration of your loved one's funeral Mass. You may select readings for the funeral liturgy from among those found in this booklet or other scriptural readings you may wish to use. Please choose one reading from the Old Testament for the First Reading and one reading from the New Testament for the Second Reading. If you do not wish to participate in the selection of the readings the celebrant will select them for you.

If you wish to select family members to do the scripture readings or read the General Intercessions, please enter their names in the Funeral Planner in order that the celebrant may call them to the ambo at the appropriate time during the liturgy. If family members or friends do not wish to participate as readers or presenters of gifts, members of our Arimathean ministry will assist with these responsibilities. The Deacon or the Celebrant will read the Gospel.

Family members and friends are invited to bring up the gifts during the Offertory of the Mass. Up to six people may participate in the delivery of the gifts to the altar.

If you plan to offer a eulogy at the close of Mass, please include the name of the individual who will deliver it; as a guideline it should not exceed the length of the homily, about five minutes. Holy Family funeral fees are normally included in your contract with the local funeral home. After you have completed filling out the planner please return it to the Church Office as soon as possible, but not later than two days prior to the funeral.

Sincerely yours in Christ,

The Pastoral Staff and Members of Holy Family Parish.

GOSPEL

READING SELECTIONS

FIRST READINGS (OLD TESTAMENT)

1. **WISDOM 3:1-6,9** *As sacrificial offerings he took them to himself.*

A reading from the Book of Wisdom

The souls of the just are in the hand of God,
and no torment shall touch them.

They seemed, in the view of the foolish, to be dead;
and their passing away was thought an affliction
and their going forth from us, utter destruction.

But they are in peace.

For if before men, indeed they be punished,
yet is their hope full of immortality;
Chastised a little, they shall be greatly blessed,
because God tried them
and found them worthy of himself.

As gold in the furnace, he proved them,
and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth.

And the faithful shall abide with him in love:
Because grace and mercy are with his holy ones,
and his care is with his elect.

The word of the Lord.

4. **MATTHEW 11: 25-30** *Come to me, all you who labor and are burdened.*

A reading from the holy Gospel according to Matthew

At that time Jesus said in reply,

“I give praise to you, Father,
Lord of heaven and earth,
for although you have hidden these things
From the wise and the learned
You have revealed them to the childlike.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the father,

And no one knows the Father except the Son
And anyone to whom the Son wishes to reveal him.

“Come to me, all you who labor and are burdened,
and I will give you rest.

Take my yoke upon you and learn from me,
For I am meek and humble of heart;

And you will find rest for yourselves.

For my yoke is easy, and my burden light.”

The Gospel of the Lord.

GOSPEL

3. **JOHN 12:23-28** *If a grain of wheat falls on the ground and then dies, it yields a rich harvest.*

A reading from the holy Gospel according to John

Jesus said to his disciples:

“The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life will lose it,
and whoever hates his life in this world
will preserve it for eternal life.

Whoever serves me must follow me,
and where I am, there also will my servant be.

The Father will honor whoever serves me.

“I am troubled now. Yet what should I say?

‘Father, save me from this hour’?

But it was for this purpose that I came to this hour.

Father, glorify your name.”

Then a voice came from heaven,

“I have glorified it and will glorify it again.”

The Gospel of the Lord.

FIRST READINGS (OLD TESTAMENT)

2. **ISAIAH 25:6A, 7-9** *The Lord God will destroy death forever.*

A reading from the Book of the Prophet Isaiah

On this mountain the LORD of hosts

will provide for all peoples,

On this mountain he will destroy

the veil that veils all peoples,

The web that is woven over all nations;

he will destroy death forever.

The Lord GOD will wipe away

the tears from all faces;

The reproach of his people he will remove
from the whole earth; for the LORD has spoken.

On that day it will be said:

“Behold our God, to whom we looked to save us!

This is the LORD for whom we looked;

Let us rejoice and be glad that he has saved us!”

The word of the Lord.

FIRST READINGS (OLD TESTAMENT)

3. **LAMENTATIONS 3:17-26** *It is good to hope in silence
for the saving help of the Lord.*

A reading from the Book of Lamentations

My soul is deprived of peace,
I have forgotten what happiness is;
I tell myself my future is lost,
all that I hoped for from the LORD.
The thought of my homeless poverty
is wormwood and gall;
Remembering it over and over
leaves my soul downcast within me.
But I will call this to mind,
as my reason to have hope:
The favors of the LORD are not exhausted,
his mercies are not spent;
They are renewed each morning,
so great is his faithfulness.
My portion is the LORD, says my soul;
therefore will I hope in him.
Good is the LORD to one who waits for him,
to the soul that seeks him;
It is good to hope in silence
for the saving help of the LORD.
The word of the Lord.

GOSPEL

2. **JOHN 14:1-6** *Do not let your hearts be troubled.*

A reading from the holy Gospel according to John

Jesus said to his disciples:
“Do not let your hearts be troubled.
You have faith in God; have faith also in me.
In my Father’s house there are many dwelling places.
If there were not, would I have told you that I am going to
prepare a place for you?
And if I go and prepare a place for you, I will come back
again and take you to myself,
So that where I am you also may be.
Where I am going you know the way.”
Thomas said to him,
“Master, we do not know where you are going;
how can we know the way?”
Jesus said to him,
“I am the way the truth and the life.
No one comes to the Father except through me.”

The Gospel of the Lord.

FIRST READINGS (OLD TESTAMENT)

GOSPEL

1. **MATTHEW 5:1-12A** *Rejoice and be glad, for your reward will be great in heaven.*

A reading from the holy Gospel according to Matthew

When Jesus saw the crowds, he went up to the mountain, and after he had sat down, his disciples came to him.

He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely
because of me.

Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

4. **ISAIAH 40:9-11** *Like a shepherd He will tend His flock.*

A reading from the Book of the Prophet Isaiah

Get yourself up on a high mountain, O Zion, bearer of
good news.

Lift up your voice mightily, O Jerusalem, bearer of
good news.

Lift it up, do not fear. Say to the cities of Judah:

Here is your God!

Behold, the Lord GOD will come with might,
with His arm ruling for Him. His reward is with Him
and His recompense before Him.

Like a shepherd He will tend His flock, in His arm He
will gather the lambs and carry them in His bosom;
He will gently lead the nursing ewes.

The word of the Lord.

FIRST READINGS (OLD TESTAMENT)

5. ECCLESIASTES 3:1-8,11

There is an appointed time for everything.

A reading from the book of Ecclesiastes

There is an appointed time for everything.

And there is a time for every event under heaven—

A time to give birth and a time to die;

A time to plant and a time to uproot what is planted.

A time to kill and a time to heal;

A time to tear down and a time to build up.

A time to weep and a time to laugh;

A time to mourn and a time to dance.

A time to throw stones and a time to gather stones;

A time to embrace and a time to shun embracing.

A time to search and a time to give up as lost;

A time to keep and a time to throw away.

A time to tear apart and a time to sew together;

A time to be silent and a time to speak.

A time to love and a time to hate;

A time for war and a time for peace.

He has made everything appropriate to its time, and has put the timeless into their hearts, without men's ever discovering, from beginning to the end, the work which God has done.

The word of the Lord.

SECOND READINGS (NEW TESTAMENT)

5. REVELATION 21:1-7 *There will be no more death.*

A reading from the book of Revelation

Then I saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride dressed for her husband. Then I heard a loud voice call from the throne, 'Look, here God lives among human beings. He will make his home among them; they will be his people, and he will be their God, God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness or pain.

The world of the past has gone.

Then the One sitting on the throne spoke, 'Look, I am making the whole of creation new. I am the Alpha and the Omega, the Beginning and the End. I will give water from the well of life free to anybody who is thirsty; anyone who proves victorious will inherit these things; and I will be his God and he will be my son.'

The word of the Lord

SECOND READINGS (NEW TESTAMENT)

4. I CORINTHIANS 15:51-57 *Death is swallowed up in victory.*

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed.

For that which is corruptible must clothe itself with immortality. And when this which is corruptible clothes itself with immortality,

then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

RESPONSORIAL PSALMS

1. PSALM 23:1-3, 4, 5, 6

The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me;

he refreshes my soul.

He guides me in right paths for his name's sake.

The Lord is my shepherd; there is nothing I shall want.

Even though I walk in the dark valley

I fear no evil; for you are at my side

with your rod and your staff that give me courage.

The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes;

You anoint my head with oil; my cup overflows.

The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

The Lord is my shepherd; there is nothing I shall want.

RESPONSORIAL PSALMS

2. PSALM 27:1, 4, 7 AND 8B AND 9A, 13-14

The Lord is my light and my salvation, of whom should I be afraid?

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

The Lord is my light and my salvation, of whom should I be afraid?

One thing I ask of the LORD; this I seek:

To dwell in the house of the LORD
all the days of my life,

That I may gaze on the loveliness of the LORD
and contemplate his temple.

The Lord is my light and my salvation, of whom should I be afraid?

Hear, O LORD, the sound of my call;
have pity on me, and answer me.

Your presence, O LORD, I seek.
Hide not your face from me.

The Lord is my light and my salvation, of whom should I be afraid?

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

SECOND READINGS (NEW TESTAMENT)

3. **ROMANS 8:31-39** *Nothing can separate us from the love of God.*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son
but handed him over for us all,
will he not also give us everything
else along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us. Who will condemn?

It is Christ Jesus who died, rather, was raised,
who also is at

the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities, nor present things,
nor future

things, nor powers, nor height, nor depth,
nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.

The word of the Lord.

SECOND READINGS (NEW TESTAMENT)

2. ROMANS 6:3-4, 8-9

We too might live in newness of life.

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:
Are you unaware that we who were
baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him
through baptism into death,
so that, just as Christ was raised
from the dead by the glory
of the Father, we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead,
dies no more;
death no longer has power over him.

The word of the Lord.

RESPONSORIAL PSALMS

3. PSALM 103:8-18

The Lord is kind and merciful.

Merciful and gracious is the LORD,
slow to anger, and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.

The Lord is kind and merciful.

As a father has compassion on his children,
so the LORD has compassion on those who fear him.

For he knows how we are formed,
he remembers that we are dust.

The Lord is kind and merciful.

Man's days are like those of grass;
like a flower of the field he blooms;
The wind sweeps over him and he is gone,
and his place knows him no more.

The Lord is kind and merciful.

But the kindness of the LORD is from eternity,
to eternity toward those who fear him,
And his justice toward children's children
among those who keep his covenant
and remember to fulfill his precepts.

The Lord is kind and merciful.

SECOND READINGS (NEW TESTAMENT)

1. 1 JOHN 3:1-2

We may be called the children of God.

A reading from the First Letter of St. John

Beloved:

See what love the father has bestowed on us
that we may be called the children of God.

Yet so are we.

The reason the world does not know us
is that it did not know him.

Beloved, we are God's children now;
What we shall be has not yet been revealed.

We do know that when it is revealed
We shall be like him, for we shall see him as he is.
Everyone who has this hope based on him
makes himself pure, as he is pure.

The word of the Lord.

**HOLY FAMILY CATHOLIC CHURCH
BEREAVEMENT RECEPTION PLANNER**

Not Needed ____

*Although there is no charge for this service, a donation
to the Bereavement Committee is welcomed and appreciated.*

Name of Deceased: _____

Family Contact: _____
Name Phone Number (s)

Best time for contact, if necessary: _____

Funeral Date _____ Internment
& Time: _____ Location: _____

Anticipated number attending – Family: _____ Friends: _____

Table for Pictures: __YES __NO Pictures should be in frames for display.

Coffee & Dessert: __ Appropriate for afternoon funerals.
Appropriate Meal: __ Menu determined by Bereavement Committee.

Food Allergies: ____NO ____YES

If yes, please list: _____

TEAM A B C
Revised April 2013

Resurrection Prayer

Most merciful Father, we commend our departed into your hands.

**We are filled with the sure hope that our departed will rise again on the Last Day with all
who have died in Christ.**

**We thank you for all the good things you have given during our
departed's earthly life.**

**O Father, in your great mercy accept our prayer that the Gates of Paradise may be opened
for your servant.**

**In our turn, may we too be comforted by the words of faith until we greet Christ in glory and
we are united with you and our departed.**

Through Christ our Lord. Amen.

**HOLY FAMILY
CATHOLIC CHURCH**

A PLANNER FOR THE

FUNERAL LITURGY

*Please allow us time to prepare to serve your family by completing all sections of this planner. Remove this
page from the booklet and return it to the Church Office as soon as possible, but not later than 3:00 PM two
days prior to the funeral.*

Jola Lewtak, Director of Music, is available to consult with about music as you make your funeral
arrangements. Call Jola at 778-0600 ext. 206 . You may also email jola@holyfamilyclemmons.com. All other
questions about the Mass can be directed to Carole Scagnelli at pinmoney@bellsouth.net or Tina and Harry
Rudge (rudge@salemglenc.net).

PLEASE RESPOND TO EACH OF THE FOLLOWING:

Ceremony: Mass of Christian Burial Memorial Mass

Remains Present: Casket Ossuary (Receptacle for Urn)

Location: Main Church Curlin Center

Music: Organist and Cantor

NAME OF DECEASED: _____
(PLEASE PRINT)

DATE OF BIRTH: _____

DATE OF DEATH: _____

FAMILY CONTACTS: _____

RELATIONSHIP: _____ TELEPHONE _____

RELATIONSHIP: _____ TELEPHONE _____

PRESIDER: _____

DATE OF CEREMONY: _____ TIME: _____

FUNERAL SERVICE: _____ VOGLERS _____ HAYWORTH _____ SALEM _____ OTHER

DIRECTOR: _____

PLACE OF INTERMENT: _____

HOW MANY FAMILY/FRIENDS DO YOU EXPECT WILL ATTEND THE CHURCH SERVICE? _____

DO YOU WANT A BEREAVEMENT LUNCHEON IN OUR FAMILY CENTER? _____ # ATTENDING _____

PRESENTATION OF THE GIFTS BY FAMILY MEMBERS YES NO

INTRODUCTORY RITES

Greeting at Entrance of Church

ENTRANCE SONG (SELECT ONE)

- Alleluia, Sing to Jesus
- For All the Saints
- I Heard the Voice of Jesus Say
- Lord of All Hopefulness
- Other _____
- Amazing Grace
- Be Not Afraid
- I Know That My Redeemer Lives
- Ye Watchers and Ye Holy Ones

LITURGY OF THE WORD

FIRST (OLD TESTAMENT) READING (SELECT ONE)

- READER: _____
- Wisdom 3:1-6,9 *As sacrificial offerings he took them to himself. (Page 4)*
 - Isaiah 25:6-9 *The Lord God will destroy death forever. (Page 5)*
 - Lamentations 3:17-26 *It is good to hope in silence for the saving help of the Lord. (Page 6)*
 - Isaiah 40:9-11 *Like a shepherd he will tend his flock. (Page 7)*
 - Ecclesiastes 3:1-8, 11 *There is an appointed time for everything. (Page 8)*
 - Other _____

RESPONSORIAL PSALM The Responsorial Psalm will be sung if a Cantor is present, otherwise it will be read.

- READER: _____
- Psalm 23 *Shepherd Me, O God (song); The Lord is my shepherd. (Page 9)*
 - Psalm 27 *The Lord is my light and my salvation, of whom should I be afraid. (Page 10)*
 - Psalm 103 *The Lord is kind and merciful. (Page 11)*
 - Other: _____

SECOND (NEW TESTAMENT) READING (SELECT ONE)

- READER: _____
- 1 John 3:1-2 *We may be called the children of God. (Page 17)*
 - Romans 6:3-4, 8-9 *Let us walk in newness of life. (Page 18)*
 - Romans 8:31-39 *Nothing can separate us from the love of God. (Page 19)*
 - I Corinthians 15:51-57 *Death is swallowed up in victory. (Page 20)*
 - Revelation 21:1-7 *There will be no more death. (Page 21)*
 - Other: _____

THIRD (GOSPEL) READING (SELECT ONE)

- Matthew 5:1-12 *Rejoice and be glad, for your reward will be great in heaven. (Page 22)*
- John 14:1-6 *Do not let your hearts be troubled. (Page 23)*
- John 12:23-28 *If a grain of wheat falls on the ground and then dies, it yields a rich harvest. (Page 24)*
- Matthew 11:25-30 *Come to me all who labor and are burdened. (Page 25)*
- Other: _____

HOMILY

PRAYER OF THE FAITHFUL

READER: _____

OFFERTORY GIFTS

PRESENTER: _____

PRESENTER: _____

PRESENTER: _____

LITURGY OF THE EUCHARIST

PREPARATION (SELECT ONE)

- Ave Maria
- Blest Are They
- How Great Thou Art
- Panis Angelicus
- You Are Mine
- You are Near
- Other _____
- Come to Me
- Eye Has Not Seen
- On Eagle's Wings
- Prayer of St. Francis
- Hail Mary Gentle Woman
- I Have Loved You

COMMUNION SONG (SELECT ONE)

- Amazing grace
- Eat This Bread
- One Bread, One Body
- Here I Am Lord
- You Are Mine
- Other _____
- Blest are They
- I Am the Bread of Life
- Panis Angelicus
- Prayer of St. Francis

EULOGY/REFLECTION: (OPTIONAL) Length of eulogy should not exceed 2 to 4 minutes maximum; additional reflections may be shared only during the bereavement meal.

PRESENTER: _____

SONG OF FAREWELL

PRAYER OF COMMENDATION

CLOSING SONG/RECESSIONAL (SELECT ONE)

- Amazing Grace
- Holy God, We Praise Thy Name
- Lift High the Cross
- On Eagle's Wings
- May the Road Rise to Meet You (Irish Blessing)
- Other _____
- For All the Saints
- How Great Thou Art
- I Know That My Redeemer Lives
- In Every Age